

**SUCCESS/LAVENTILLE SECONDARY SCHOOL
BOOKLIST 2026/2027**

FORM TWO

ENGLISH LANGUAGE

1. English Matters Student's Work Book 2 - Julia Sander (2nd Edition)
2. Oxford Dictionary (new edition)

ENGLISH LITERATURE

1. VINTAGE: An Anthology of Short Stories and Poems – Uriel Narinesingh (**To be used for Forms 2 & 3**)

READING

1. 1 Notebook (**Notebook from Form 1 can be used**)
2. 2 pens (black or blue) ONLY

LIBRARY

1. 1 Manila Folder to organize handouts
2. Membership at NALIS Library

MATHEMATICS

1. STP Caribbean Mathematics WorkBook 2 - Chandler et al (4th Edition)
2. 1 Set Oxford Mathematical Instruments (to be used through to Form 5)
3. 1 SCHOLAR Graph Book
4. 1 Transparent 30cm ruler (to be used through to Form 5)
5. 1 Hard covered Notebook
6. Pencil, Pen (black or blue) ONLY

INFORMATION TECHNOLOGY

1. 1 Notebook
2. Internet access and a printer at home recommended
3. One 8GB flash drive

AGRICULTURE SCIENCE

1. Notebook (from form 1)

INTEGRATED SCIENCE

1. Integrated Science for the Caribbean 2 Workbook - Gene Samuel, (Collins) (Latest Edition)
2. 1 Transparent 30cm ruler (to be used through to Form 5)
3. Graph Book
4. 1 White Eraser
5. 1 Hardcover Notebook

SOCIAL SCIENCES

1. 1 Hardcover Notebook

HEALTH AND FAMILY LIFE EDUCATION

1. 1 Hardcover Notebook (can use Form 1 Notebook)

**STUDENTS WILL BE TOLD BY THEIR TEACHERS WHICH SUBJECT AREAS
(where there is an asterisk) THEY WILL BE GROUPED INTO AND ANY
TEXTBOOKS OR ADDITIONAL MATERIALS TO BE PURCHASED AT THE
BEGINNING OF THE TERM.**

***PHYSICAL EDUCATION**

1. PE UNIFORM- To be bought at school.
2. 1 Hardcover Notebook (**notebook from form 1 to be used**)
3. 1 drawstring bag to include: athletic footwear and athletic socks (**NO SLIPPERS**) and **TOILETRIES** - deodorant, soap, face towel, change of under-clothes
4. Plastic folder for handouts and worksheets
5. 1 REAM paper 8.5 x 11
6. 1 pack folder pages

***SPANISH**

1. Collins Easy Learning Spanish Dictionary (3rd Edition)
2. 1 Notebook

***TECHNOLOGY EDUCATION:**

Business, Food & Nutrition

1. 1 Notebook

Technical Drawing

- 1.1 Notebook
2. White eraser
3. Ruler

Building & Furniture Technology

1. 1 Notebook
2. 2 . Pens-(Assorted Colours)

Clothing &Textiles

1. 1 Notebook
2. Embroidery thread (Assorted Colours)
3. 1 Pack Embroidery Needles
4. 1 Yards brown cotton.

***MUSIC**

1. 1 Ream 8.5 x 11 paper
2. 1 Pair of Steelpan Sticks to be purchased **ONLY** after a Pan is assigned
3. 1 Manuscript book
4. One descant recorder

***THEATRE ARTS-DANCE or DRAMA-students will be guided what to purchase**

DANCE

1. **FEMALE:** 1 Pair black leotard & 1 Pair of black tights
2. **MALE:** 1 Pair of black track pants & 1 black T- Shirt
3. 1 Notebook for Journal Entries
4. 1 Pair of black dance shoes (**Experience Dance on Ariapita Avenue**) **NO SLIPPERS!**

DRAMA

1. MALE and FEMALE-One long black pants, one long black T-shirt and one long black socks
2. Carlong Caribbean Drama for the Caribbean by Keith Noel
3. My Drama Journal for Secondary Schools by Dr Iezora Edwards sold at RIK and Nigel Khan Bookstores

***ART**

(Supplies to be given to Art Teacher on return to school for use in the Art Room)

1. 1 stencil Brush (Medium or large)
2. Lab Coat to protect students' clothing/uniform
3. **One (1) of each:** small paintbrush (#2 or #4)
medium paintbrush (#6 or #8)
large paintbrush (#10 or #12)
4. 1 yd. white cotton fabric
5. 1 MEDIUM sized sketch pad
6. Drawing pencils 2 each (**2B, 4B, 6B**)
7. 1 set acrylic paints
8. 1 Scrap book
9. 1 Bottle white glue

STATIONERY

ALL ITEMS ARE COMPULSORY AS THEY ARE NEEDED FOR SEVERAL SUBJECTS

1. 1 dozen Hardcover Notebooks (**8 x 10**) (**no copybooks**). All notebooks must be covered with student's name written on the outside and inside
2. 1 Pack Coloured Pencils
3. 2 Packs Folder Pages for **ALL** exams
4. Pens, pencils, erasers and sharpeners •Pens must be black, blue NOT red to be used to note taking and test taking purposes
5. Plastic folders for handouts and worksheets
6. 1 Oxford Geometry Set (to be used through to Form 5)
7. 1 Transparent 30cm Ruler (to be used through to Form 5)

IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED-

1. **SCHOOL REOPENS ON Monday 7th SEPTEMBER 2026**
2. **STUDENTS MUST BE IN THE CORRECT FULL UNIFORM AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.**
3. **STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.**
4. **SCHOOL WILL BE DISMISSED AT 2:30 P.M.**